

2-11410

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That S. C. Fleming and
Mellie Fleming, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged; do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

W. A. Henderson on the North, Watson
on the East, S. R. Zimmerman on the
South and Greenville Housing Authority on
the West.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do hereunto set Their hand (s) and seals (s) this 15th day of April 1953.

Signed, sealed and delivered in the presence of:

Ansel E. Blair
Martin L. Frick Jr.

S. C. Fleming (SEAL)
Mellie Fleming (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

Personally appeared before me Martin L. Frick Jr. and made oath that he saw the within named S. C. Fleming and
Mellie Fleming sign, seal, and as their act and deed deliver the within written instrument, and that he with Ansel E. Blair witnessed the execution thereof.

Sworn to before me this 20th day of

April A.D. 1953
(Seal) Charles D. Boone
Notary Public.

Martin L. Frick Jr. (SEAL)

Recorded May 18, 1953 at 2:30 P.M. # 11240